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Uses and conceptions of water as a vital element in the indigenous reservation "La Victoria" of the Piapoco and Achagua ethnic groups: transit from the nomadic to the sedentary

[Usages et conceptions de l'eau en tant qu'élément vital dans le territoire indigène "La Victoria" des ethnies Piapoco et Achagua: transition du nomadisme au sédentarisme]

[Usi e concezioni dell'acqua come elemento vitale nel territorio indigeno "La Victoria" delle etnie Piapoco e Achagua: transizione dal nomadismo al sedentarismo]

[Usos e concepções da água como elemento vital no território indígena "La Victoria" das etnias Piapoco e Achagua: transição do nômade ao sedentário]

[Usos y concepciones del agua como elemento vital en el resguardo indígena "La Victoria" de las etnias Piapoco y Achagua: tránsito de lo nómada a lo sedentario]

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Abstract

The community of the indigenous reserve "La Victoria" has lived a stage of transition and ambiguity for more than 40 years, due to the change from nomadic to sedentary life, an issue that has exacerbated practices alien to it, making it difficult to configure a sense anchored to the territory, such as the intervention and imposition of

technical-scientific knowledge through the design, construction and management of the current raw water distribution system. Due to the above, this article seeks to describe the circumstances of the community in terms of its relationship with water for consumption and propose the alternative of community aqueducts as complex mechanisms that communities develop around the need for access to water, being of great importance for its popular character and the articulation of complex aspects of human relations with the environment in which they live. © 2024 Universidad de Jaen. All Rights Reserved.

Author keywords

Community Aqueduct; Deterritorialization; Nomad; Sedentary; Territory

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Abstract

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Uses and conceptions of water in the indigenous reservation "La Victoria" of Achagua ethnic groups: transition from nomadic to sedentary

[Usages et conceptions de l'eau en tant qu'éléments de vie pour les ethnies Piapoco et Achagua: transition du nomadisme à la sédentarité]

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Abstract

The community of the indigenous reserve "La Victoria" has been established for 40 years, due to the change from nomadic to sedentary life, making it difficult to configure a sense anchored to the territory.

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Stages of the land restitution process in Colombia

[Etapas del proceso de restitución de tierras en Colombia]

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Abstract

Colombia has been submissive to the internal war caused by organized groups outside the law, such as the Revolutionary Forces of Colombia and the United Self-Defense Forces of Colombia, for the last 60 years. These groups generated a wave of internal violence due to the dispute over territorial control of specific geographic areas for the commercialization, distribution and production of illicit drugs. Now, the purpose of this article is to point out the stages that victims of dispossession and/or abandonment of land must take in relation to the process of land restitution in Colombia, through a hermeneutical legal investigation, using a naturalistic approach based on historical-empirical analysis. Finally, the results highlight that the process of land restitution involves recognizing the rights of victims, returning dispossessed lands and offering comprehensive assistance for reintegration. Likewise, the conclusions highlight that, although this process is vital to restoring human rights and dignity, it still faces challenges such as delays and violence. Therefore, it is necessary to strengthen public policies to guarantee access to land and promote social justice. © (2024), (Universidad del Zulia). All rights reserved.

Author keywords

armed conflict; conflicto armado; groups organized outside the law; grupos organizados al margen de la ley; integral reparation; Land restitution; reparación integral; Restitución de tierras; victims; víctimas

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