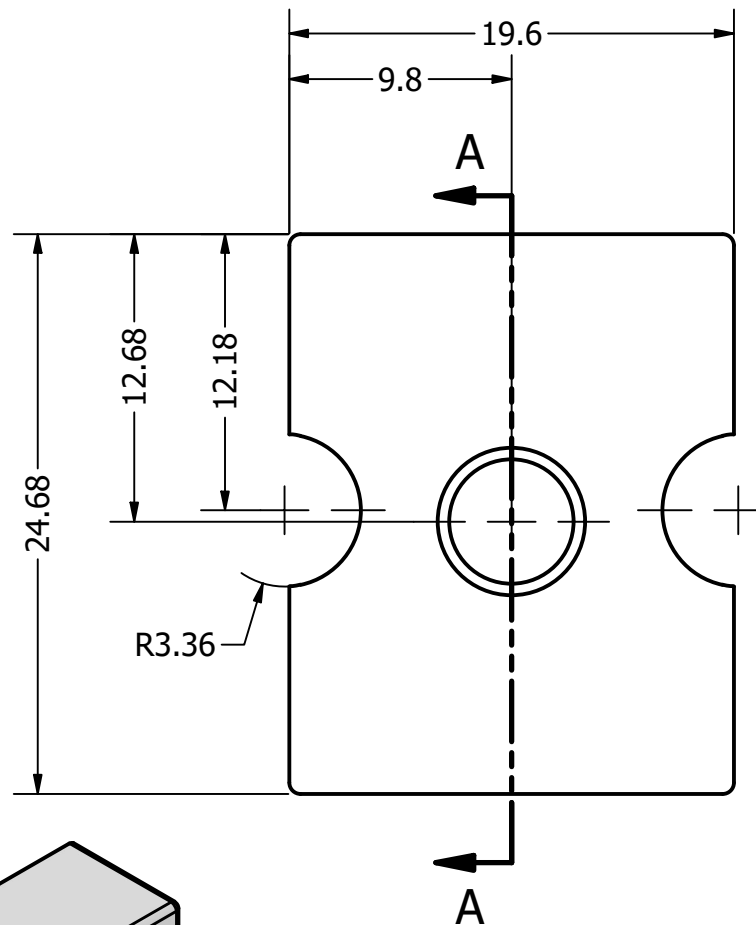
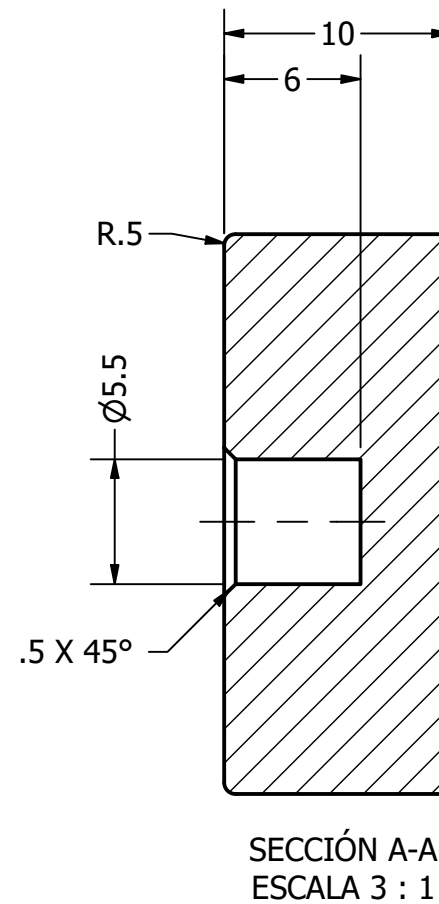
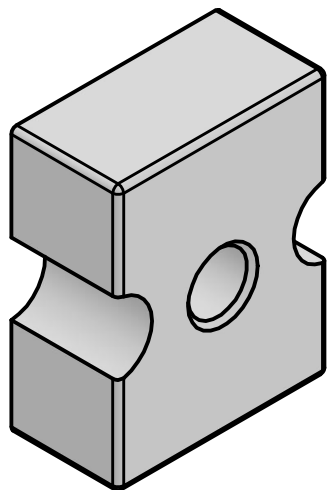
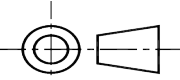




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|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|-------------------------|---|
| Dibujado por:                                                                                                                             | Andres F Martinez  | Trabajo de grado                                                                      |                         |   |
| Fecha:                                                                                                                                    | 7/06/2026          |                                                                                       |                         |   |
| Código                                                                                                                                    | 2287811            |                                                                                       |                         |   |
| Carrera:                                                                                                                                  | Ingeniera Mecanica | Mordaza                                                                               |                         |   |
| Sección:                                                                                                                                  | 1                  |                                                                                       |                         |   |
|  <b>UNIVERSIDAD SANTO TOMAS</b><br>— SEDE PRINCIPAL — |                    | A4                                                                                    | Universidad Santo Tomas |   |
|                                                                                                                                           |                    |  | 1:1                     | 3 |